

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MAY 26, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 26, 2009, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair  
The Honorable Joyce Sheperd, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Ceasar Mitchell  
The Honorable Mary Norwood**

The following members were absent:

**The Honorable Kwanza Hall  
The Honorable H. Lamar Willis**

Others in attendance were: Commissioner James Shelby, Director Charletta Wilson-Jacks, Director Evelyn Numan, Valerie Fountaine, Department of Planning and Community Development; Senior City Attorney Robin Shahar, Department of Law; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs, James Talley, Office of Grants Management and members of the press and public.

**A.    ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING ONE  
PIECE OF LEGISLATION**

**B.    APPROVAL OF MINUTES - APPROVED**

**C.    PRESENTATIONS**

**1.    Center for Civil and Human Rights Update**

Doug Shipman, Executive Director of CCHR, provided the following information:

- Freelon Groups of Durham, NC, and partner HOK of Atlanta have been selected as the architects for the CCHR construction project.
- The 2009 Georgia General Assembly approved a bill to exempt sales tax on construction materials for the project.
- The Project will create approximately 1,500 direct and indirect job during the 24-month construction period.
- The Center has so far raised \$60 million in addition to the \$25 million endowment funds to support the operation. Total project cost is

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**C. PRESENTATIONS (CONT'D)**

estimated at \$125 million. It will need \$100 million to build and open the center.

**2. BeltLine Job Policies by Georgia Stand-Up**

Deborah Scott, Executive Director of Stand-Up, urged City Council to approve BeltLine Local Resident Employment Policy with measurements, standards, and dedicated funding before the issuance of any additional BeltLine TAD Bonds. The policy emphasises local employment requirements and skill development program.

**3. Equitable Development Plan and Job Strategy by Atlanta BeltLine, Inc.**

Beth McMillan, Director of Community Engagement, informed the Committee that ABI and the BeltLine TAD Advisory Committee are close to completing the equitable development Plan with emphasis on integration of people and place strategies and (2) reduction of local and regional disparities. ABI is working closely with the Atlanta Workforce Development Agency to establish a BeltLine First Source Job Program and a BeltLine Job Training Program

**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 09-O-0943 ( 1) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2009 Comprehensive Development Plan (CDP) so as to incorporate the Vine City/Washington Park Livable Centers Initiative (LCI) Study; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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- 09-O-0944 ( 2) An Ordinance by Community Development/Human Resources Committee adopting the City of Atlanta 2010-2014 Capital Improvements Program (CIP) and Short Term Work Program (STWP) Components of the Comprehensive Development Plan (CDP); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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E. COMMUNICATIONS

- 09-C-0930 ( 1) A Communication by Mayor Shirley Franklin appointing Mr. Paul Zucca to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-W category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

- 09-C-0931 ( 2) A Communication by Mayor Shirley Franklin appointing Ms. Kit Sutherland to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-M category for the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 5/26/09 to give appointee opportunity to appear before the committee)**

**HELD**

- 09-C-0932 ( 3) A Communication by Mayor Shirley Franklin re-appointing Mr. David Patton to serve as a member on the Westside Tax Allocation District (TAD) Downtown Advisory Board in the NPU-M category for the City of Atlanta. This appointment is for a term of two (2) years, to begin retroactively on September 18, 2008 and to expire September 18, 2010.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**PUBLIC HEARING ITEMS**

F. ORDINANCES FOR SECOND READING

- 09-O-0673 (1) A **Substitute (#2)** Ordinance by Community Development/Human Resources Committee amending the Atlanta Code of Ordinances Section 110-3 to increase certain Tennis and Aquatics Fees; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes. **(Held 5/12/09) (A Public Hearing was held on 5/26/09) (Held to allow legislation to go through the NPU process)**

**HELD**

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PUBLIC HEARING ITEMS

F. ORDINANCES FOR SECOND READING (CONT'D)

- 09-O-0805 ( 2)     A **Substitute** Ordinance by Community Development/Human Resources Committee modifying Atlanta Code of Ordinances Chapter 142, the Outdoor Events Ordinance; to implement certain administrative fees, to require that certain outdoor event applications be filed thirty days prior to the event, and to require a Parking Meter Fee be paid for Outdoor Events that make meters inaccessible for greater than one day; and modifying Atlanta Code of Ordinances Section 110-3 to increase certain pavilion and ball field fees; and for other purposes. **(Held 5/12/09) (A Public Hearing was held on 5/26/09) (Held to allow legislation to go through the NPU process)**

HELD

- 09-O-0802 ( 3)     An Ordinance by Community Development/Human Resources Committee to amend Section 6-1007 of the Code of Ordinances of the Land Development Code which contains the fees charged by the Department of Planning and Community Development for the purposes of adding more recently adopted Zoning Districts to the Fee Schedule for applications for rezoning, site plan amendments and special administrative permits and modifying the Fee Schedule for review of special administrative permits and creating a fee for sidewalk café permits; to amend Section 6-4028 for the purpose of adding a re-advertisement and re-mailing fee in Board of Zoning Adjustment cases requested for deferral and a requirement that transcript costs of the Board's hearings be paid by the party requesting judicial review; and deleting certain sections; and for other purposes. **(Held 5/12/09) (A Public Hearing was held on 5/26/09) (Held to allow legislation to go through the NPU process)**

HELD

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PUBLIC HEARING ITEM

G. RESOLUTION

- 09-R-0946 ( 1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements for the purpose of the **Neighborhood Stabilization Program** to redevelop abandoned and foreclosed homes sponsored by the U. S. Department of Housing and Urban Development; all contracted work to be charged to and paid from the listed Fund, Department, Organization and Account Numbers; and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

FAVORABLE ON SUBSTITUTE

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE FOR SECOND READING

- 09-O-0998 ( 1) An Ordinance by Councilmember Natalyn M. Archibong authorizing the Commissioner of the Department of Parks, Recreation and Cultural Affairs, on behalf of the City of Atlanta and the Mayor, to waive Chapter 110, Section 110-3 (C) Atlanta Cyclorama Admissions and Chapter 38, Cemeteries, of the Code of Ordinances, Article II, Municipal Cemeteries, Division 2. Oakland Cemetery, Section 38-45, Schedule of Charges for guided tours, so as to allow 100 or more residents of District 5 to visit the Atlanta Cyclorama and the Oakland Cemetery without charge on Saturday, July 18, 2009 and Sunday, July 19, 2009 in conjunction with the organizing plan for the "Battle of Atlanta" Celebration scheduled on those dates; and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

FAVORABLE

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COMMUNITY DEVELOPMENT SECTION

I. ORDINANCES FOR SECOND READING

09-O-0852 ( 1)  
**CDP-09-22** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Vine City/Washington Park Livable Centers Initiative (LCI) Study Area** from Various Land Use Designations to Various Land Use Designations; and for other purposes. (**Held 5/26/09 for a Public Hearing on 6/08/09**)  
**NPU's – K, L & T** **Council Districts 3 & 4**

HELD

09-O-0853 ( 2)  
**CDP-09-23** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **2699 Peachtree Road** from the Low Density Residential and High Density Residential Land Use Designations to the High Density Residential Land Use Designation (Z-09-13); and for other purposes. (**Held 5/26/09 for a Public Hearing on 6/08/09**)  
**NPU-B** **Council District 7**

HELD

09-O-0854 ( 3)  
**CDP-09-24** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **79, 87, 91 (Units 1-9) and 99 West Paces Ferry Road and 3188 Paces Ferry Place** from the Low Density Commercial Land Use Designation to the Mixed-Use Medium Density Land Use Designation (Z-09-15); and for other purposes. (**Held 5/26/09 for a Public Hearing on 6/08/09**)  
**NPU-B** **Council District 7**

HELD

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I. ORDINANCES FOR SECOND READING (CONT'D)

- 09-O-0855 ( 4)      A **Substitute** Ordinance by Community Development/Human  
CDP-09-25      Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
property that is located at **230 Westview Place, SW** from the  
Single Family Residential Land Use Designation to the Low  
Density Residential Land Use Designation (Z-09-16); and for  
other purposes. **(Held 5/26/09 for a Public Hearing on  
6/08/09)**  
NPU-K      Council District 3

**HELD**

- 09-O-0997 ( 5)      An Ordinance by Councilmember Kwanza Hall to amend certain  
Sections of Chapter 20C of the Code of Ordinances which governs  
Martin Luther King, Jr. Landmark District to stimulate growth and  
investments in the District; and for other purposes. **(Held  
5/26/09 at the request of the author of the legislation)**

**HELD**

J. RESOLUTIONS

- 09-R-0945 ( 1)      A Resolution by Community Development/Human Resources  
Committee transmitting the Draft 2010-2014 Capital  
Improvements Program (CIP)-Short Term Work Program (STWP)  
to the Atlanta Regional Commission in compliance with the  
requirements of the Georgia Planning Act of 1989; and for other  
purposes. **(Held 5/26/09 for a Public Hearing on 6/08/09)**

**HELD**

- 09-R-0999 ( 2)      A Resolution by Councilmember Ivory Lee Young, Jr. as  
**substituted by Community Development/Human Resources  
Committee** authorizing the Department of Planning and  
Community Development's Bureau of Code Compliance to expend  
an amount not to exceed \$300,000.00 under the 2007 Budget of  
the Westside TAD Fund for the purpose of demolition and  
clean/close of structures within the English Avenue Area of the  
Westside TAD Boundaries identified as abandoned and/or

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J. RESOLUTIONS (CONT'D)

dilapidated; all work to be charged to and paid from the listed Fund, Department, Organization and Account Numbers and for other purposes.

**Councilmember Young made a motion to approve. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

K. PAPERS HELD IN COMMITTEE

06-O-0781 ( 1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

**HELD**

06-O-0495 ( 2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

**HELD**

06-C-1984 ( 3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

**HELD**



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K. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 ( 5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 ( 6) An Ordinance by Community Development/Human  
**CDP-07-29** Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**  
**NPU-B Council District 7**

HELD

07-O-1474 ( 7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**  
**HELD**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-1475 ( 8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

- 07-O-1476 ( 9) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

- 07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

- 07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09\*\*\*\*\*  
\*\*\*\*\*; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

- 08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

- 08-O-0328 (14) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at 1463 LaFrance from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**  
NPU-O Council District 5

HELD

- 08-R-0854 (15) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-O-1036 (16) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

- 08-O-1449 (17) An Ordinance by Councilmember Jim Maddox **as**  
**CDP-08-43 substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08)**  
**NPU-L Council District 3**

HELD

- 08-O-1792 (18) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

- 08-R-1870 (19) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or her designee, to enter into a Memorandum of Understanding and License Agreement (hereafter referred to as "Agreement") with HomeFree USA and Freddie Mac to implement a Workforce Home Benefit Initiative to assist City of Atlanta employees seeking homeownership; and for other purposes. **(Held 9/30/08)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-2122 (20) An Ordinance by Community Development/Human  
CDP-08-54 Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
properties located at **1146 and 1152 Portland and 1131 and**  
**1137 Glenwood Avenue** from the "Low Density Residential"  
Land Use Designations to the "Low Density Commercial" Land  
Use Designation (Z-08-73); and for other purposes. **(Held**  
**11/12/08) (Public Hearing held 11/24/08)**  
NPU-W Council District 1

**HELD**

09-R-0132 (21) A Resolution by Community Development/Human Resources  
Committee to authorize the Mayor or her designee to submit to  
the U. S. Department of Housing and Urban Development a  
request to amend the 2004 Annual Action Plan of the 2000-2004  
Consolidated Plan to change the scope of the Neighborhood  
Fresh Start Program, Project #CD-753, from housing  
acquisition/rehabilitation to demolition; and for other purposes.  
**(Held 1/27/09) (Held for a 30-day public review period)**  
**HELD**

09-C-0120 (22) A Communication by Mayor Shirley Franklin re-appointing **Mr.**  
**Donald Rooney** to serve as a member of the Atlanta Urban  
Design Commission in the Historic Preservationist Category on  
behalf of the City of Atlanta. This appointment is for a term of  
three (3) years, beginning with the expiration of his original  
appointment confirmed on 11/07/05. **(2<sup>nd</sup> appointment to**  
**expire 11/07/2011). (Held 1/27/09 to allow appointee the**  
**opportunity to appear before the CD/HR Committee)**

**Councilmember Young made a motion to approve. The vote  
was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-C-0213 (23) A Communication by Clerk Mark Massey to the Fulton County Board of Commissioners to Council President Lisa M. Borders submitting the Fulton County Board of Commissioners' re-appointment of **Mr. Yusuf Muwwakkil** (Position 7) to serve as the County's representative on the BeltLine TAD Advisory Committee. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Second appointment to expire on 1/02/2011) (Held 2/10/09)**

**HELD**

- 09-O-0266 (24) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**

**HELD**

- 09-O-0273 (25) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**

**HELD**

- 09-O-0376 (26) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**

**HELD**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

09-R-0304 (27) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with the Urban Residential Development Corporation in an amount not to exceed \$615,000.00 in order to pay rental unit subsidies on one-hundred (100) units for homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 2/24/09)**

**HELD**

09-O-0289 (28) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$615,000.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/10/09)**

**HELD**

09-O-0294 (29) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Atlanta BeltLine Sub-Area 7 - Northside/Peachtree/Piedmont**, from "Industrial" Land Use Designation to the "Mixed-Use High Density" Land Use Designation; and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09)**

**CDP-09-04**

**NPU-F**

**Council District 7**

**HELD**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0298 (30) An Ordinance by Community Development/Human  
CDP-09-08 Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
property that is located at **655 & 668 Highland Ave., NE**, from the  
"Low Density Residential" Land Use Designation to the "Low  
Density Commercial" Land Use Designation; and for other  
purposes. (CDP Public Hearing held 3/9/09) (Held 3/10/09)  
NPU-M Council District 2

HELD

09-O-0300 (31) An Ordinance by Community Development/Human  
CDP-09-10 Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
property that is located at **3755 and 3765 Forrest Park Road,  
950 Conley Drive and Parcel 14 00010002052**, from the  
"Industrial" Land Use Designation to the "Medium Density  
Residential" Land Use Designation (Z-09-01); and for other  
purposes. (CDP Public Hearing held 3/9/09) (Held 3/10/09)  
NPU-Z Council District 12

HELD

09-O-0305 (32) An Ordinance by Community Development/Human  
CDP-09-13 Resources Committee to amend the Land Use Element of the  
2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate  
property that is located at **305 & 311 Buckhead Avenue, NE  
(A.K.A. 315 Buckhead Avenue)**, from the "Low Density  
Commercial" Land Use Designation to the "Mixed-Use High  
Density" Land Use Designation (Z-07-46); and for other  
purposes. (CDP Public Hearing held 3/9/09) (Held 3/10/09)  
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HELD



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K. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0130 (33) An **Amended** Ordinance by Community  
CDP-09-17 Development/Human Resources Committee to amend the 2008  
City of Atlanta Strategic Action Plan by adopting "Atlanta  
BeltLine Master Plan Sub-Area 7:  
Northside/Peachtree/Piedmont"; and for other purposes. **(CDP  
Public Hearing held 3/09/09) (Favorable by CD/HR  
Committee 3/10/09) (Referred back by Council 3/16/09)  
(Held 3/31/09)**

HELD

09-R-0520 (34) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor, on behalf of the Department  
of Planning and Community Development, Bureau of Housing, to  
enter into a Housing Assistance Payments Contract with  
Edgewood Center Limited Partnership, for one year, in an  
amount not to exceed \$279,312.00, in order to pay rental  
subsidies on 46 units for homeless individuals, pursuant to the  
Section 8 Moderate Rehabilitation Single Room Occupancy  
Program sponsored by the U.S. Department of Housing and  
Urban Development; all funds shall be charged to and paid from  
PTAEO Number 25200668 114 250130367 5239004 COA; and  
for other purposes. **(Held 3/31/09 at the request of the  
Department)**

HELD

09-R-0521 (35) A Resolution by Community Development/Human Resources  
Committee authorizing the Mayor, on behalf of the Department  
of Planning and Community Development, Bureau of Housing, to  
enter into a Housing Assistance Payments Contract with Del-  
Har, Inc., for one year, in an amount not to exceed \$229,428.00,  
in order to pay rental subsidies on 28 units for low-income  
families at the Vanira Village Apartments, pursuant to the  
Section 8 Moderate Rehabilitation Program sponsored by the  
U.S. Department of Housing and Urban Development; all funds  
shall be charged to and paid from PTAEO Number 25200668  
113 250130365 5239004 COA; and for other purposes. **(Held  
3/31/09 at the request of the Department)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

09-R-0522 (36) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with InPen Corporation, for one year, in an amount not to exceed \$130,752.00, in order to pay rental subsidies for 16 units for low-income families at Washington Properties, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all Funds shall be charged to and paid from PTAE0 Number 25200668 113 250130365 5239004 COA; and for other purposes. **(Held 3/31/09)**

**HELD**

09-C-0635 (37) A Communication from Chair Elizabeth B. Coyle, BeltLine Network, Inc., to President and Members of Atlanta City Council submitting their re-appointment of **Reverend Larry L. Hill** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, to begin retroactively on January 1, 2009 and expire December 31, 2010 **(Held 4/28/09)**

**HELD**

09-C-0644 (38) A Communication by Mayor Shirley Franklin re-appointing **Ms. Dedra F. Evans** to serve as a member on the Eastside Tax Allocation District (TAD) Neighborhood Advisory Board in the NPU-M category for the City of Atlanta. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(3<sup>rd</sup> and final consecutive term to expire 8/16/2010) (Held 4/28/09)**

**HELD**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-O-0516 (39) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$252,736.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for the Vanira Village Apartment Complex (GA269MR0001/0002); and for other purposes. **(Held 4/28/09 for HUD Letter)**

HELD

- 09-O-0517 (40) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$144,071.00, to increase the budget amount authorized by the U.S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes. **(Held 4/28/09 for HUD Letter)**

HELD

- 09-O-0518 (41) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$317,604.00, to increase the budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes. **(Held 4/28/09 for HUD Letter)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-O-0519 (42) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) by transferring to and from appropriations in the amount of \$2,025,685.00, amending the 2009 (Home Investment Fund) by transferring to and from appropriations in the amount of \$322,022.00 and amending the 2009 (Intergovernmental Grant Fund) Budget by transferring to and from appropriations in the amount of \$192,878.00; to set up administrative accounts in the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership (HOME), and 2009 Housing Opportunities for Persons with AIDS (HOPWA) Grant Programs; and for other purposes. **(Held 4/28/09 for Grant Notice)**

**HELD**

- 09-O-0533 (43) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,088,754.00 for the purpose of funding various projects assigned to the Department of Parks, Recreation and Cultural Affairs that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 Grant Notice)**

**HELD**

- 09-O-0534 (44) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,789,368.00 and the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$197,308.00 for the purpose of

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funding various projects assigned to the Department of Finance, Department of Watershed Management and Municipal Courts that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**  
**HELD**

- 09-O-0535 (45) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by transferring appropriation in the amount of \$150,000.00 to Fund CD-795, SEA Residential Drain and Sewer Improvements and amending the 2009 (HOME Investment Trust Fund) Budget in the amount of \$157,140.00 to fund HM-755, Atlanta Affordable Housing Opportunities Program (AAHOP) that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

**HELD**

- 09-O-0536 (46) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$3,314,313.00 and by amending the 2009 (HOME Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$2,763,077.00 for the purpose of funding various projects assigned to the Department of Planning and Community Development that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

**HELD**

- 09-O-0537 (47) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,242,565.00 and by amending the 2009 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$300,000.00 for the purpose of funding various projects assigned to the Department of the

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K. PAPERS HELD IN COMMITTEE (CONT'D)

Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

- 09-O-0538 (48) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$6,231,942.00 for the purpose of funding Various Housing Opportunities for Persons With AIDS (HOPWA) Projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2009 Annual Action Plan of the 2004-2009 Consolidated Plan; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

- 09-R-0681 (49) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development an amendment to the City of Atlanta's 2009 Annual Action Plan so as to apply for and accept \$2,249,040.00 under the 2009 Community Development Block Grant (CDBG) Program; and for other purposes. **(Held 4/28/09)**

FAVORABLE ON SUBSTITUTE

- 09-R-0683 (50) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements administered by the Department of Finance, Department of Watershed Management and the Department of Parks, Recreation and Cultural Affairs for projects under the 2009 Community Development Block Grant (CDBG) and Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-R-0684 (51) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements administered by the Office of Human Services for Projects under the 2009 Community Development Block Grant (CDBG), 2009 Emergency Shelter Grant (ESG), 2009 Home Investment Partnership Act (HOME) and 2009 Housing Opportunities for Persons with AIDS (HOPWA)); and for other purposes. **(Held 4/28/09 for Grant Notice.)**

HELD

- 09-R-0685 (52) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements Administered by the Department of Planning and Community Development for projects under the 2009 Community Development Block Grant (CDBG), and 2009 Home Investment Partnership Act (HOME); and for other purposes. **(Held 4/28/09 for Grant Notice)**

HELD

L. ITEMS NOT ON THE AGENDA

- 09-O-1001 ( 1) An Ordinance by Community Development/Human Resources Committee to adopt the planning document entitled Imagine Downtown Encore; to amend the 2008 Comprehensive Development Plan of the City of Atlanta to incorporate the Imagine Downtown Encore Plan by reference; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY  
DEVELOPMENT/HUMAN RESOURCES COMMITTEE

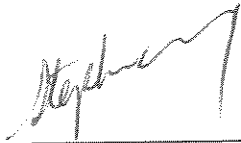
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**There being no further business before the committee the meeting was adjourned at 4:50pm.**

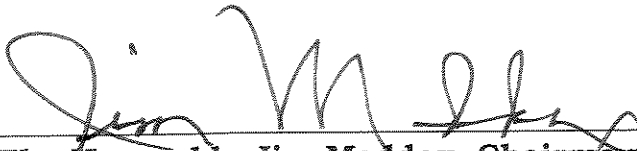
**Respectfully submitted**



**Angela H. Campbell,  
Legislative Assistant**



**Stephen Tam,  
Research & Policy Analyst**



**The Honorable Jim Maddox, Chairman  
Community Development/  
Human Resources Committee**